

## 46 – Southwest Washington Fair, 2006

### CLASS C – MULTIPLE PLANT CONTAINERS

Limit to one of a kind/individual. Plants must fit container and normally be sold or used in manner shown.

#### LOT

1. Trays 4–8 plants, 4" and up	.8	5	3
2. Flats (less than 4", 25 per flat)	.10	7	5
3. Small multiple species 8–10"	.10	7	5
4. Large multiple species 10"	.15	10	5

### CLASS D – ARRANGEMENTS

Label as to use or theme.

#### LOT

1. Natural	.7	5	3
2. Artificial	.3	2	1
3. Corsage	.7	5	3
4. Individual cut flowers	.7	5	3



## FFA DIVISION SP RABBIT SCIENCE

Superintendent: Tod Garred

All rabbits will be shown by breed. Only one entry will be permitted in each lot. Due to limited space available, the number of exhibits accepted from each member may be limited.

### CLASS A – SHOW RABBITS

### CLASS B – MEAT RABBITS

### CLASS M – MARKET SALE ANIMAL

Lot	Blue	Red	White
4. Junior Doe up to six months	.8	6	4
5. Junior Buck up to six months	.8	6	4
6. Senior Doe over six months	.8	6	4
7. Senior Buck over six months	.8	6	4
8. Single Fryer	.8	6	4
9. Doe and litter (to consist of doe with a maximum of four bunnies not over 8 weeks of age)	.12	6	6
10. Fur	.3	2	1
11. Pen of 3 Market Sale Fryers	.24	18	12



## FFA DIVISION SQ PIGEON SCIENCE

Superintendent: Dave Schmidt

Entries sent to open class superintendent by July 14. Open class will be used except for entry fee. Pigeons will be housed in open class buildings.

### DIVISION SQA

	Red	White	Blue
Class A: Utility	.7	5	3
Class B: Roller	.7	5	3
Class C: Fancy	.7	5	3
Class D: Racing Homer Unflown	.7	5	3
Class E: Racing Homer Flown	.7	5	3
Class F: Diplomed Birds (all distances)	.7	5	3

#### LOT

1. Old Cock
2. Young Cock – current year banded
3. Old Hen
4. Young Hen – current year banded

### DIVISION SQB – DOVES

1. Class A: Ring Necks	.7	5	3
2. Class B: Sacred	.7	5	3
3. Class C: Belt Necks	.7	5	3
4. Class D: Other	.7	5	3

IMPORTANT: Exhibits may not be removed before 10:30 p.m. Sunday, unless prior approval of superintendent.

Champ and Res. Champ receive rosette.

## FFA DIVISION SR EDUCATION

Superintendents: Ron Ziese / Dave Schmidt

Blue Red White

### CLASS A - POSTER (HANDMADE)

1. Livestock Related	.10	8	5
2. Horticulture Related	.10	8	5
3. Ag. Mechanics Related	.10	8	5
4. Natural Resource Related	.10	8	5
5. Agribusiness Related	.10	8	5

### CLASS B - POSTER (COMPUTER GENERATED)

1. Livestock Related	.10	8	5
2. Horticulture Related	.10	8	5
3. Ag. Mechanics Related	.10	8	5
4. Natural Resource Related	.10	8	5
5. Agribusiness Related	.10	8	5

### CLASS C - CHAPTER DISPLAYS

- .....Determined by Supt.
1. Livestock Related
  2. Horticulture Related
  3. Ag. Mech. Related
  4. Natural Resource Related
  5. Agribusiness Related

### CLASS D - PRESENTATION

1. Livestock Related	.25	20	10
2. Horticulture Related	.25	20	1
3. Ag. Mech. Related	.25	20	10
4. Natural Resource Related	.25	20	10
7. Agribusiness Related	.25	20	10

### CLASS E - INDIVIDUAL DISPLAYS

1. Livestock Related	.20	16	10
2. Horticulture Related	.20	16	10
3. Ag. Mechanics Related	.20	16	10
4. Natural Resource Related	.20	16	10
8. Agribusiness Related	.20	16	10

### CLASS F

1. Portfolio	.20	16	10
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## FFA DIVISION SS CHAPTER POINT CONTEST

Chapter winning most points on fair exhibits by members in respective divisions.

### CLASS A - FFA CHAPTER POINT CONTEST

	1st	2nd	3rd	4th
1. Dairy Science	.100	75	50	25
2. Goat Science	.100	75	50	25
3. Beef Science	.100	75	50	25
4. Sheep Science	.100	75	50	25
5. Swine Science	.100	75	50	25
6. Fruits and Vegetables	.100	75	50	25
7. Agricultural Mechanics	.100	75	50	25
8. Poultry and Pigeon Science	.100	75	50	25
9. Plant Science	.100	75	50	25
10. Education	.100	75	50	25

KELA Cup awarded to chapter winning most total points, exclusive of chapter points.





## DEPARTMENT T 4-H DEPARTMENT

Department Superintendents: Still Life – Beth DeHaven  
Horse – Jim Thode ; Large Livestock – Virginia Cook  
Small Animals – Julie Sennes

WSU Extension Supervisors:  
Gary Fredricks, Toni Gwin  
Sheila Gray

### TENTATIVE 2006 SOUTHWEST WASHINGTON FAIR 4-H PROGRAM OF EVENTS AND

#### JUDGING SCHEDULE PRE-FAIR

- April 1 Individuals planning to exhibit in 4-H Department must be enrolled as a 4-H member in the project in which they plan to exhibit and/or participate. No exceptions.
- April 1 Market Beef animals must be under the care and supervision of the exhibitor.
- April 1 Certificate of Intent to Sell and entry form for a market steer at the Junior Livestock Sale due to sale clerk.
- May 1 Dairy and Beef breeding and Horses must be under the care and supervision of the exhibitor.
- May 1 4-H Horse certificate on any horse to be shown due in Lewis County Extension 4-H office.
- May 1 4-H Dairy Certificates on any dairy animal to be shown due in Lewis County Extension 4-H office.
- May 1 Certificate of Intent to Sell for market lamb or market hog at the Junior Livestock Sale due to sale clerk.
- June 1 Assigned exhibitor numbers for Lewis County 4-H's will be mailed to 4-H club leaders for distribution to members.
- June 1 Goats, sheep, swine, rabbit, poultry, dogs, cats and caviars must be under the care and supervision of the exhibitor.
- June 15 Goat Intent to Sell due to the 4-H/FFA Premium Livestock Sale Superintendent.
- July 3 Deadline for clubs to request number of stalls needed for Fair in Horse Department.
- July 18 All livestock entry forms due by 5 p.m. at the Lewis County 4-H Extension office. If entry forms are mailed, they must be postmarked July 18th.
- July 18 Clubs need to register number of clipping chutes and fill out one form per species for Herdsmanship (club entry)
- July 18 Pre-entries due for Bowl participation.
- July 18 Registration due for 4-H In Action Activity – Division 4
- July 18 4-H Building – Family Living Activity Entry form due at the Lewis County 4-H Extension office.
- July 18 Rabbit and Poultry Intent to Sells due to the 4-H/FFA Small Animal Market Sale Superintendent.
- July 30 Horse Department begins scheduled events.
- Aug. 1 Out-of-county animal exhibitors notified through their club or group leader of acceptance or rejection of entry.
- Aug. 4 Record Books submitted to the Lewis County 4-H Extension office by 7 p.m. for judging. **Record Books only accepted on this date.**

#### WEEK PRIOR TO FAIR

- Mon. Aug. 7 4-H Fashion Revue - modeling judging/Consumer Revue and construction.
- Mon. Aug. 7 Judging contests – clothing and foods and nutrition 10 a.m. to 2 p.m.
- Wed. Aug. 9 Public Fashion Revue 7:30 p.m. South Stage.
- Thurs. Aug. 10 Non-perishable still-life exhibits, including posters, are accepted in 4-H Exhibit Building from 2:00 p.m. to 6:00 p.m. Begin registration for public presentations.
- Thurs. Aug. 10 Exhibitor tickets on sale 2:00 p.m. to 8:00 p.m.
- Sun. Aug. 13 Perishable still life exhibits accepted in 4-H Building from 2 p.m. to 6 p.m. on Sunday only. All foods including cookies in Adventures in Family Living must be entered. No exceptions.
- Sun. Aug. 13 Exhibitor tickets on sale 2:00 p.m. to 6:00 p.m.
- Sun. Aug. 13 Vegetable and floral exhibits accepted in 4-H Building from 2 p.m. to 6 p.m. on Sunday.

**NOTE: Non-perishable still-life exhibits are defined as those exhibits which WILL NOT deteriorate or spoil during the time of exhibition and include exhibits from all other divisions not named above with the exception of baked items, vegetable & floral exhibits.**

### FAIR DAYS SCHEDULE DAILY SCHEDULE (Tuesday through Saturday)

- 9 a.m. 4-H barns open to the public. 4-H Herdsmanship judging begins. Contests in Foods & Nutrition kitchens in progress
- 9 p.m. 4-H Herdsmanship judging ends
- 11 p.m. 4-H Exhibit Building and barns close
- Noon–8 p.m. 4-H in Action – 4-H Exhibit Building
- 9 to 6 Public Presentation Contests-(Tues. - Sat. as schedule allows). Only blue ribbon winners from club contests eligible. Club report due from club leader by July 18 in the Lewis County 4-H Extension Office in order for members to be eligible for county contest at the fair.

#### FAIR SCHEDULE

##### 4-H Building Hours:

**9 a.m. - 10 p.m. Monday - Thursday**

**9 a.m. - 11 p.m. Friday - Saturday**

**10 a.m. - 7 p.m. Sunday**

**FOR HORSE SCHEDULE SEE DIVISION 12.**

#### MONDAY

- 10 a.m. Animals which have been pre-entered by July 18 and accepted for exhibit will be accepted in 4-H animal barns. Please have animals vet checked before bringing them to the barns. All animals must be stalled or penned by 10 p.m.
- 10 am Dog Judging and Dog Bowl Contests 10 a.m. – 3 p.m. at dog barn.
- Noon – 8 pm Market sale hogs will be weighed, ultrasounded and penned. Exhibitors must be present to bring animals to scale. All market steers, lambs and hogs must be on grounds by 8 p.m.
- Noon – 10 pm Goat and Poultry weigh in
- 1 pm Dog Bowl – Dog Barn
- 2 pm – 9 pm 4-H Exhibitor tickets on sale in the 4-H Still – Life building
- 3 pm Dog exhibitors may decorate building.
- 8 pm Final stall or pen assignments will be made by Animal Science Project Division superintendents.
- 8 pm No Junior Livestock sale entries may be withdrawn from sale by exhibitor after this time.
- 10 pm 4-H Exhibit Building closes
- 10 pm Up to 10 p.m. - Coop-in Poultry

#### TUESDAY

- 8 am Meeting of Sheep, Swine & Goat Exhibitors, leaders & parents in posted areas.
- 8:15 am Meeting of Dairy and Beef Exhibitors, leaders & parents in Judging Pavilion.
- 9 am Livestock Judging Contest – Ring #1 & #2, Judging Pavilion
- 9 am-9:30 am Dogs check in with Superintendent.
- 9:30am-6:30pm Dogs Must Be Benched.
- 10 am- 3 pm Dog fitting & showing
- 11 am Dairy Judging Contest – Ring #1 & #2, Judging Pavilion
- 1 pm Poultry Judging Contest - check with Poultry Superintendent
- 2 pm Swine, fitting and showing clinic - Swine Show Ring
- 4 pm Dog Agility Clinic
- 4:30 pm 4-H Judging Contest Awards – Judging Pavilion, Livestock, Dairy
- 6 pm Lad & Lassie Lead
- 6 pm Livestock Bowl

**WEDNESDAY**

8 am-10 pm	Cavy's are accepted in barn for entry
8 am-10 pm	Rabbits accepted in barn for entry
9 am	Market Sale Goat Type.
9:30am-6:30pm	Dogs Must Be Benched.
9 am	Goat, Fitting & Showing followed by type
9 am	Poultry, Type - Fitting & Showing – Judging Contest
9 am	4-H Swine Fitting & Showing followed by Breed Show and Market Hog Show.
10 am - 3 pm	Dog Obedience Contests
10 am - 2 pm	Garden Judging Contest 4-H Exhibit Building
Noon	Poultry fitting and showing
2 pm	Sheep Fitting & Showing followed by type
2 pm	Swine FFA Show showing followed by Market Swine, then Breed Class
3 pm	Dog Agility Contest
7:00 pm	Consumer Fashion Revue (South Stage)

**THURSDAY**

9 am	Poultry Sale Type Show
9:30 am	Market Steer Pictures – 4-H & FFA
9:30 am- 4 pm	Dogs must be benched.
10 am	Dog Show - Guide dogs-if guide dog project is present
10 am- 3 pm	Dog Obedience Contests
10 am	4-H Market Steers show – Judging Pavilion
10 am	Market Sale rabbit weigh in and judging
10 am	Rabbit type judging
10:30 am	Market Lamb Pictures – Blue Barn – 4-H & FFA
11 am	Goat Judging Contest – Blue Barn
1 pm	Market Hog Pictures
1 pm	Beef Fitting and Showing followed by type – Judging Pavilion
2 pm	Sheep Fitting Contest
2 pm	Cavy costume contest
3 pm	Cavy quiz-down
4 pm	Dog Barn Closes
4 pm	Sheep State Fair Exhibitor/Parent Meeting- Blue Barn
6 pm	Breeding sheep and goats released. Must be out of pens by 7 p.m.

**FRIDAY**

8 am	Market Swine Exhibitors meeting 4-H & FFA – Swine Barn
9 am	Dairy, Fitting & Showing followed by type – Judging Pavilion
9:30 am	Cat exhibitors may decorate cages
10 am	Cavy Showmanship followed by type
11 am	Cat Exhibitors Meeting – Cat Barn
1 pm	Cat Judging Contest
2 pm	Rabbit judging contest
4 pm	Cat Games
4pm	Small Animal Market Sale – swine barn arena
6:30 pm	Junior Livestock Sale – Judging Pavilion

**SATURDAY**

9:30am-6:30pm	<b>Cats benched</b>
10 am	Cat Fitting and Showing, starting with primaries – Cat Barn
10 am	Rabbit Showmanship – Rabbit Barn
1 pm	Swine Bowl (pre-entry not required.)
2 pm	Cavy judging contest
3 pm	Cat Type Class, starting with household pets – short hair – Cat Barn
4:30 pm	Dairy State Fair Exhibitor/Parent Meeting in swine arena

**SUNDAY**

7:30 am	Non-denominational Worship Service for Exhibitors (Swine Show Arena)
9 am	Dairy Bowl Contest – Judging Pavilion
10 am- 7 pm	Cats Benched, cages will be judged throughout the day
10 am	Swine State Fair Exhibitor/Parent Meeting – Swine area
11 am	Small Animal Round Robin
Noon	Funtime – Judging Pavilion
1 pm	Rabbit Costume Class
2 pm	Large Animal Round Robin, followed by Beef, Swine & Dairy Herdsmanship and Dairy Bowl awards.
3 pm	Cat Costume
3 pm	Rabbit Quiz Down
5 pm	Cat Exhibitor Awards meeting
6 pm	Decorations and tack may be removed.
7 pm	Livestock released by direction of superintendents.
7 pm	Official close of fair, Still-Life entries must be left in 4-H building until Monday, noon-7 pm, only.

**MONDAY**

3-7 pm	Still-Life exhibits may be removed from the 4-H Building from 3 to 7 p.m. only. If exhibitor designates some other person to pick up still-life entry, this person must submit claim check to 4-H staff. Unclaimed items will be donated to charity or discarded.
6 pm	Critique meeting, 4-H Building - Fairgrounds

**GENERAL RULES AND ENTRY INFORMATION  
4-H DEPARTMENT**

**NOTE: ALL 4-H DEPARTMENT EXHIBITORS SHALL OBSERVE THE GENERAL RULES AND REGULATIONS OF THE SOUTHWEST WASHINGTON FAIR AS SET FORTH IN THE PREMIUM LIST EXCEPT WHERE MODIFIED UNDER THESE DEPARTMENTS OR DIVISION RULES.**

- A. This department welcomes participation of youth who wish to exhibit their current year's 4-H projects as stipulated below:
  1. Enrolled in the Lewis County 4-H Program between Oct. 1, 2005 and April 1, 2006.
  2. Enrolled in 4-H programs supervised by Extension of a Washington County other than Lewis except divisions restricted to Lewis County 4-H's: 1) public presentations; 2) Record Books; 3) 4-H in Action; 4) Fashion Revue; 5) All Foods Activities; 6) Horse; 7) Swine; 8) Rabbit; 9) Dog.
- B. Southwest Washington Fair will be the ONLY qualifying fair for Lewis County 4-H members for State Fair eligibility.
- C. Only items for which there are lots and classes listed will be eligible for exhibits and premiums.
- D. Exhibits must represent current 4-H year projects and may not have received grades in school, other youth organizations or classes.
- E. 4-H Exhibitors may not exhibit same articles in FFA Department or vice versa.
- F. Only one entry per class allowed unless otherwise stated in division regulations.
- G. Primary Members (Kindergarten through 2nd Grade) may enter exhibits on a non-competitive basis.
- H. Exhibitors divided as follows:
  1. Primary – completed K, 1st, or 2nd grade. \*This is a non-premium exhibit.
  2. Juniors – completed 3rd, 4th or 5th grade
  3. Intermediates – completed 6th, 7th or 8th grade
  4. Seniors – completed the 9th grade and have not passed their 19th birthday on January 1, 2006.
- I. Entry forms must contain assigned exhibitor number and name. County 4-H's are notified after April 1 of their exhibitor number. Out of county exhibitors must obtain an exhibitor number from the Lewis County 4-H Office. Failure to use assigned exhibitor number may result in incorrect premiums or no premiums.
- J. Exhibitors must participate in fitting and showing in their respective animal science division or premiums will not be paid.
- K. Exhibitors may not remove exhibit(s) before official closing time as stated in general rules or premiums will be withheld.
- L. Contests and exhibits will be judged according to the Washington State University Scorecards. Group placing of blue, red and white will be made - (Group Judging System). No exhibit deemed unworthy shall be awarded a placing.
- M. Exhibitors will receive cash premium for each point earned. Points are stated under each division. The value per point is dependent upon the grand total of points awarded in the 4-H Department and the premium budget allocated to the 4-H Department by the S.W. Washington Fair.
- N. 4-H exhibits are entered and displayed at the risk of the exhibitor. The Southwest Washington Fair Board, Washington State University and Lewis County Extension cannot accept responsibility for loss or damage. Exhibits of great sentimental and/or monetary value should be reconsidered by entrant due to the possible hazards of large crowds, the arrangement of the buildings in which the displays are housed, and the great number of exhibits.
- O. No dogs allowed in barns.

**ANIMAL SCIENCE DIVISIONS STATE 4-H FAIR POLICY**

In accordance with State 4-H Fair Policy at the Southwest Washington Fair, the following statements must be adhered to by 4-H exhibitors.

- A. The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the WSU 4-H Youth Development Program. Extension personnel, 4-H volunteers, families, youth and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances and to report those who do use any illegal substances. The administration of any drug or medication which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.
- B. All 4-H members who exhibit animal projects shall be responsible for the humane care and showmanship of their animal. Failure to comply may result in dismissal from the fair exhibit and forfeiture of all premiums.

**ANIMAL EXHIBIT ENTRIES**

PLEASE NOTE: "For Sale" signs are not to be displayed on any livestock exhibitor stall.

- A. All animal entry forms are available at the Lewis County 4-H Office and are due or postmarked by July 18 in the Lewis County 4-H Office. Do not submit them to the Southwest Washington Fair Office. The Lewis County 4-H Office address is:

Courthouse Building  
351 NW North, MS: AES01  
Chehalis WA 98532

**Questions? Contact the 4-H Office at 360 740-1212 or 740-1220.**

- B. Primary members may enter animals on a non-competitive level only if space is available. Limited to cats, poultry, caviar, and pygmy novelty goats. No primary classes for dogs or rabbits.
- C. Exhibitors must enter and participate in a fitting and showing contest when offered and are expected to enter the judging contest corresponding to their project.
- D. Horse – beef – dairy – goats – sheep – swine – dogs – cats – pigeons. These exhibitors must provide their own grain, hay or other feed and must also care for their animals. Shavings will be furnished and shall be the only bedding used in any Livestock Division. Exception: Sheep and goats may use straw furnished by the exhibitor. Bring only amount of hay needed for the day into the barn and tack areas.
- E. Exhibitor may not remain overnight unless accompanied by an adult or with special arrangements with the department head or fair management.
- F. Any animal on exhibit may be used for the 4-H or FFA Judging Contest.
- G. Beef and dairy animals must be double-tied with an acceptable halter and neck rope. No animals may be tied with a show halter. Must have a lead rope on cattle to lead around barn area.
- H. All livestock must be inspected by the official fair veterinarian before unloading or stalling. The veterinarian will have the final say on the animal's health, ability to be shown and fairgrounds livestock health requirements.
- I. The official fair veterinarian will be on the grounds at unloading area and livestock barns on entry day of the fair from 10 a.m. to 10 p.m. It is the veterinarian's duty to refuse admission to any animal showing evidence of communicable disease or not having a valid certificate as required.
- J. Classes may be divided at the discretion of the division superintendent.
- K. All market steers, lambs and hogs must be on grounds by 8 p.m. Monday, entry day of fair.

**SPLIT SHOW – 4-H, FFA, OPEN CLASS SHEEP AND DAIRY GOATS**

4-H sheep and dairy goats from Monday through Thursday. 4-H breeding sheep and goats will be released at 6 p.m. on Thursday. Market sheep remain on the grounds until Sunday, however may be moved to different pens. 4-H and FFA animals entered also in open class may remain but will be asked to move their animals to a different pen.

**RULES FOR ENTERING EXHIBITS IN OPEN CLASS DEPARTMENTS – BEEF, DAIRY, DAIRY GOATS, SHEEP**

- A. Exhibitors must meet Open Class entry requirements. Make certain the Division, Class and Lot numbers as stated in Open Class Departments are used in making out Open Class Entry Forms.
- B. 4-H Livestock exhibitor's first and major show responsibility is to the respective 4-H departments and all animals so entered must be housed there except in hardship cases when a request to the respective department heads could receive approval.
- C. Exhibitors are responsible to check in their animals and registry papers with the Open Class department heads when and where requested.
- D. Exhibits will be shown and judged as listed in the Open Class Departments and will receive premiums and awards from those departments.

**4-H DEPARTMENT ENTRY LIMITATIONS**

- A. Out of county exhibitors will be assigned following receipt of their entry form by 4-H Office.
- B. Exhibitor must stay within the allowed number of entries. If the exhibitor enters more than the allowed number, the last exhibits to be judged will be disqualified.
- C. If more animal exhibits are allowed, club leaders will be notified prior to fair dates.
- D. Stall or pen assignments are made on the basis of entries due July 18. Final stall and pen assignments are not made until 8 p.m. on Monday, entry day of Fair. Number of animals allowed may be further limited to allow Lewis County 4-H'ers to exhibit. Out-of-county 4-H exhibitors will be notified by August 1 of their acceptance or rejection.
- E. The JT Alexander barn stalls will be divided equally between 4-H beef and dairy exhibits.
- F. When Lewis County entries exceed species space limitation, the department superintendent will determine final stalling by reducing number of animals allowed by each exhibitor – intermediates followed by seniors.

**JUDGING CONTEST RULES**

- A. Exhibit number must be completed on contest registration card made out at time of contest.
- B. Participants must be enrolled in the project related to the contest.
- C. Judging must be on individual basis.
- D. Any entrant found conferring with anyone during the contest, except by permission of the superintendent, shall be disqualified. Any and all late cards will be disqualified.
- E. Scoring takes place as soon as possible following completion of the contest and scores will be posted.
- F. Each entrant is required to judge the classes as established by the contest superintendent.
- G. Written and/or oral reasons are required of at least one class in each contest.

**HERDSMANSHIP RULES**

Hours: 9 a.m. to 9 p.m.

Dogs: 9:30 a.m. to 6:30 p.m.

Cats: 9:30 a.m. to 6:30 p.m.

- A. All exhibitors must participate.
- B. Competition will be on club, group or county basis and club must make out entry form by July 18 or premium will not be paid. See individual animal science divisions for specific lots and classes.
- C. Each club's market sale animals will be judged along with breeding animals and grooming and/or chute areas.
- D. Failure of each exhibitor to cooperate and participate can result in forfeiture of premium points earned by exhibitor and/or removal of exhibit from the fairgrounds.
- E. Scores may be posted daily and there will be a herdsmanship judge throughout the fair.
- F. Only exhibitors and leaders are allowed in tack areas. Exhibitors are expected to do their own work. Premium points will be revoked from entry at the second warning if parents and leaders help during herdsmanship hours.
- G. All exhibitors will feed, water and exercise their club animals by 9 a.m.
- H. Duties – keep floor swept and clean, tack boxes wiped off, all animals clean and bedding clean and neat. Wheelbarrows should be emptied when half full and kept out of aiseways.
- I. Refer to each division for specific information on blanketing of fitting and showing animals.
- J. If two youth are on duty at the same time, one should stay with the animals at all times.
- K. Exhibitors should be dressed clean, neat and wear hard shoes. Be friendly and show courtesy to public.
- L. Empty water buckets only where directed. Keep faucet areas clear of debris and water puddles.
- M. See market sale rules for herdsmanship information regarding market animal sale.
- N. Members are excused while participating in the judging contest related to their project area or during show hours.
- O. Manure storage areas are provided.
- P. Maximum decorations for all lots and classes:
1. Stall pen or cage cards will be furnished for each animal and must be displayed.
  2. Club signs must be used.
  3. Individual animals stall signs may be used.
  4. Greens, flowers or crepe paper may be used but must be fire proof.
  5. Tack placed behind the walls in the space assigned and kept in good condition, clean and neat.
  6. Ribbons earned during the current fair only may be displayed.
- Q. All feeder and market non-sale animals will be weighed.

**FITTING AND SHOWING RULES**

- A. Contests held in animal science project divisions and order of judging determined by division superintendent.
- B. Entries completed according to lot and class as indicated.
- C. Animal science project exhibitors must enter and participate in a fitting and showing contest in each division entered or premiums and ribbons will be withheld.
- D. Classes may be divided at the discretion of division superintendent.
- E. Boars not allowed.
- F. Questions for caviar will be taken from ASRBA and ACBA literature.
- G. Exhibitors must choose on premium lot for fitting and showing in horse and goat divisions. Exhibitor must indicate on animal science entry form or horse entry form which fitting & showing lot they select.



**BOWL RULES**

- Lewis County members only and enrolled in the project in which a Bowl is conducted.
- Contest requirements available from Lewis County 4-H Extension Office.
- Pre-entries due July 18, 2006.
- Bowl contest times determined by division superintendents and may be held prior to actual fair dates.

Animal limitations are:

Lewis Co. Jr.	Lewis Co. Inter.	Lewis Co. Sr.	Other Co. 4-H
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**PROJECT AREA**

Note: Exhibitors of Dairy goats, Pygmy goats and fleece goats are further restricted to: Juniors 5 total head combined; Intermediate 7 total head combined; and Seniors 7 total head combined. Superintendents discretion as space available.

1. Beef: Breeding Cow & Calf, Cow- Calf counts as one head.	3 head	4 head	6 head	1 head
2. Beef: Market Sale	1 head	1 head	1 head	None
3. Dairy	3 head	4 head	6 head	1 head
4. Cats	2 cats	2 cats	2 cats	1 cat
5. Horse	1 stalled	1 stalled	1 stalled	None
6. Dairy Goats	5 head	7 head	7 head	3 each
7. Pygmy Goats	5 head	7 head	7 head	3 each
8. Fleece Goats	5 head	7 head	7 head	3 each
9. Poultry	10 birds	15 birds	20 birds	15 birds
10. Sheep: Breeding	4 head	5 head	6 head	1 head
11. Sheep: Market Sale	1 head	1 head	1 head	None
12. Swine: Breeding	2 lots	3 lots	4 lots	None
13. Swine: Market Sale	1 head	1 head	1 head	None
14. Dogs – must be benched	1 dog	2 dogs	2 dogs	None
15. Rabbits	10 rabbits	10 rabbits	10 rabbits	None

**SPECIAL AWARDS IN 4-H DEPARTMENT****ANIMAL SCIENCE PROJECTS HERDSMANSHIP**

Banner to highest ranked club daily (Banner not awarded permanently).

**SPECIAL ANIMAL SCIENCE AWARDS**

MARGARET ANN SMITH MEMORIAL AWARD– for most inspirational 4-H horse exhibitor.

**FITTING AND SHOWING**

**BEEF–SHEEP–SWINE–DAIRY–DAIRY GOATS AND DOG.** Awards may go to Champion and Reserve Champion, Junior, Intermediate and Senior. Trophies donated by Security State Bank and other various donors.

**TYPE AND PERFORMANCE AWARDS**

**HORSE–VARIOUS DONORS**–Trophies will be awarded to various classes as arranged for by the Lewis County 4-H Horse show committee.

**BEEF, SHEEP, SWINE, DAIRY AND DAIRY GOATS – VARIOUS DONORS**

Awards may be given to various classes and lots as arranged for by the Superintendent and Program Leader. Must be a minimum of three entries in a class to qualify for a trophy. Dog trophies will be awarded to various classes/lots as arranged by superintendent.

**HOME ECONOMICS PROJECTS**

**FOODS AND NUTRITION–WASHINGTON ASSOCIATION OF WHEAT GROWERS**

–Awards to the best overall exhibits using yeast.

Lots 26 through 34

First Place — Cookbook and Rosette

Second Place — Cookbook

Superintendent Award -- Use of flour

**BALL “BRING OUT YOUR BEST”**

**YOUTH FOOD PRESERVATION AWARDS**

**PRESENTED BY: BALL & KERR HOME CANNING**

To promote the art of home canning, and to honor youths who excel at the art of home canning, Ball & Kerr Home Canning is offer First Place Youth Award categories.

Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball Jars sealed with Ball Bands with Dome Lids or Ball Collection Elite Decorative Bands with Dome Lids, or canned in Kerr Jars sealed with Kerr Bands with Self-Sealing Lids or Ball Collection Elite Decorative Bands with Dome Lids. In addition, selections of the best entry submitted by a youth in the Soft Spreads category will be limited to entries prepared using one of the Ball Fruit Jelly Pectins: Regular, No Sugar Needed or Liquid.

The best entry from each category will receive the following:

- Two (2) Five Dollar Coupons (\$5.00) for Ball or Kerr Home Canning Products.

**STATE 4-H FAIR PARTICIPATION**

Some exhibits and activities are eligible for exhibition or participation at the State 4-H Fair when they meet the requirements as stated in the State 4-H Fair Premium Book.

Members are encouraged to check the State 4-H Fair Premium Book for exhibits or activities that will be accepted. State 4-H Fair Premium Book will be available during the Southwest Washington Fair at the 4-H Fair Office in the 4-H exhibit building.

**4-H ACTIVITIES & CONTESTS****DIVISION 1 - PUBLIC PRESENTATION ACTIVITY**

(Demonstrations – Illustrated Talks – Public Speaking)

Robin Ponther-Wagner

**REQUIREMENTS:**

- The Lewis County Public Presentation Activity will be held at the S.W. Washington Fair during August.
- Premium points will be allowed for all presentations based on their placing in the Public Presentation Activity held at club level. A regular Fair Entry Form must be filled out at the time of the club level contest.
- There is no limit to the number of presentations a member may give but premium points are limited to the two highest rated presentations. These presentations must be on different subjects and represent different projects.
- A maximum of 20 minutes is scheduled for each demonstration or illustrated talk. This includes setting up, giving the presentation, questions, comments by judges and removing presentation equipment. Public speaking is limited to 10 minutes of actual speaking.
- The official State 4-H Evaluation Form will be used when evaluating each presentation at both the club and county level contests.
- Live animals may be used provided notification of their use is given to the Public Presentation Superintendent prior to the County Contest.
- All presenters who earn a blue ribbon at the county level will be eligible to participate at State Fair.
- As a general statement, a member's public presentation should be from one of the member's projects; however, they may give a presentation on any subject they are interested in. When the subject does not fit one of the lots identified below as 1–7, it should be entered as lot 8.

**CLASS:**

- Junior – Individual
- Junior – Team
- Intermediate – Individual
- Intermediate – Team
- Senior – Individual
- Senior – Team

POINTS (Per individual)		
50	34	17

**LOT:**

- Animal Science
- Environmental Stewardship
- Expressive Arts
- Family Living
- Mechanical Science
- Plant Science
- Social Science
- Any other subject not related to a specific project
- Public Speaking
- Clothing Expo Activity (individual only)

**RIBBON AWARDS**

Blue, red and white ribbons.

**SPECIAL AWARDS**

See Special Awards Section for any special awards.

## 4-H RECORD BOOKS

### DIVISION 2

Lori Fischer & Barbara Grega

#### REQUIREMENTS:

- Open only to a Lewis County 4-H member.
- Record books accepted only on Friday, August 4th, at the Extension Office in the Courthouse basement. Hours of acceptance will be 8 a.m. to 7 p.m.
- Record books must be placed in hard cover bindings which are available for purchase, \$2.00 each, at the Lewis County Extension Office.
- Members must follow "Lewis County Record Book Guidelines" available in 4-H Extension Office.
- Books scored below white ribbon will be awarded a participation ribbon with no premium points.

	POINTS ALLOWED
50	34
	17

#### CLASS:

- Junior
- Intermediate
- Senior

#### LOT:

- General Record Book

### RIBBON AWARDS

Award of Merit ribbons will be given in each class to deserving high scoring books.

### SPECIAL AWARDS

See Special Awards Section for Special Awards.



## 4-H EDUCATION DISPLAYS

### DIVISION 3

Superintendent: Robin Ponther-Wagner

#### REQUIREMENTS:

- Displays will be exhibited in the exhibit area of the project.
- One entry per class.
- Poster size for display must be 14" x 22" minimum.
- Mobile or large display may be exhibited by contacting the 4-H Office by Aug. 1st.

#### CLASS: O –PRIMARY (NON PREMIUM CLASS)

- Fair Theme
- Promotion of 4-H. (Club entry only)
- Promotion of 4-H. (Individual entry only)

### ANIMAL SCIENCE PROJECTS

- Beef
- Cat
- Cavy
- Dairy
- Dog
- Goat
- Equine
- Poultry
- Rabbit
- Sheep
- Swine
- Veterinary Science

### ENVIRONMENTAL STEWARDSHIP PROGRAM

- Environmental Stewardship Series
- Shooting Sports Series

### EXPRESSIVE ARTS PROGRAM

- Applied Arts
- Leathercraft
- Performing Arts
- Photography

## FAMILY LIVING

- Beginning Family Living
- Clothing & Construction
- Foods & Nutrition Series
- Food Preservation Series
- Foods of the Pacific NW Series
- Knitting & Crocheting
- Bread Baking Series
- Consumer Education

### INTERDISCIPLINARY PROJECTS

- Career Exploration Series
- Challenge Series

## MECHANICAL SCIENCE

- Aerospace
- Bicycle
- Computer
- Small Engines
- Wood Science

## PLANT SCIENCE

- Entomology
- Garden
- Plant Science

## SOCIAL SCIENCE

- Citizenship
- Health
- My World
- Leadership
- Myself & My Family
- Character Education

#### Lots:

		POINTS ALLOWED
1.	Posters	12
2.	Large Display	18



## 4-H IN ACTION ACTIVITY

### DIVISION 4

#### REQUIREMENTS:

- Open to any Lewis County 4-H Club
- What will you do?
  - Help to tell the fair-going public about 4-H and the 4-H Department of the S.W. Washington Fair.
  - Participants will be assigned an area in the 4-H Exhibit Building or any place where 4-H exhibits or activities are taking place.
  - Special identification (furnished by 4-H Department) will be worn during the time participant is on duty.
- Registration for this activity must be done by July 18.
- Registration will be accepted at the 4-H Extension Office.
- This will be a non-judged activity unless awards or prizes are being offered.
- Members taking part in the clothing activity must enter this division, class and lot.
- Table Setting Activity- Guidelines will be available from the extension office. Blue ribbon winners can go to state. This activity does Award premium points.

#### CLASS:

- 4-H Club
- Individual
- Team

#### LOT:

	POINTS ALLOWED
1. 1 hour – 4-H in Action	10
2. 2 hour – 4-H in Action	20
3. 3 hour – 4-H in Action	30
4. 4 hour – 4-H in Action	40
5. Table Setting Activity	34

24 12

## 4-H FASHION REVUE DIVISION 5

Superintendent: Lillian Francy

Assistants: Kathy Maslowski, Colleen Dobyns, Patricia Sabin,  
Karen Sabin, Ericka Suhrbier

### REQUIREMENTS:

- At least one garment must be constructed by member. Accessories may be made or purchased. Accessories such as belts, scarves, bags, etc. are not garments and must be entered in lot 10, 11 and 12.
- Exhibitor must model in projects in which enrolled. Exhibitor may enter only one lot in modeling. One class and one lot in construction plus one lot in accessories.
- Exhibitor must take part in the Public Fashion Revue, display their garments during the fair, and submit garment for construction judging to receive premiums, ribbons and awards in this division. Primary receive participation ribbons only.
- Exhibitors should bring only garments they will wear and model at the Fashion Revue. Other garments should be brought to the fair for construction judging only under Division 27.
- Garments worn or shown must be clean and wearable.
- Garment constructed in the 4-H in Action Activity or Consumer Revue Activities cannot be entered in Fashion Revue.
- Garments cannot be made or shown that have or will receive credit in school or other classes.
- The following items must be submitted in addition to the garment or garments worn for the following activities:
  - Personal Data Sheet: Primary & Junior type or handwritten (print). Intermediate and Senior must be typed.
  - S.W. Washington Fair Entry Form.
  - Two samples of each fabric used.
  - Each piece must have a permanently attached care label or a 3 x 5 card with care instructions.
- Classes A through D are open to 4-H members enrolled in clothing project as identified by Class names.
- Junior, intermediate, and senior class blue ribbon winners are eligible to exhibit as single entries at State 4-H Fair except those participating in the Daily Fashion Revue.
- Garments will be judged by standards in "Measuring Up" (Bulletin PNW0197)

### CLASS:

- Junior - Clothing Capers
- Intermediate - Clothes that Click
- Senior - Clothes that Click
- Primary - Fun with Clothes (NON PREMIUM CLASS)

### LOT:

		POINTS ALLOWED	
Modeling			
1. Separates	.50	34	17
2. Dress (other than formal)	.50	34	17
3. Coat or Suit	.50	34	17
4. Evening Wear (formal or semi-formal)	.50	34	17
5. Nightwear	.50	34	17
6. Other (Western, Costume, etc.)	.50	34	17
Construction			
7. 1-piece garment	.16	12	5
8. 2-piece garment	.28	18	9
9. 3-piece garment	.40	26	13
10. 1-piece accessory	.4	3	2
11. 2-piece accessory	.6	4	2
12. 3-piece accessory	.9	5	3

## AWARDS

\*Ribbons as merited in both Modeling and Construction.

\*Juniors, intermediates and Senior State Daily Fashion Revue Participant number depends on State 4-H Fair quotas.

\*One Best of Show and One Best of Show Runner-up to be selected from entire Fashion Revue participants - (construction and modeling).



## 4-H CONSUMER REVUE DIVISION 6

Superintendent: Lillian Francy

Assistants: Kathy Maslowski, Colleen Dobyns, Patricia Sabin,  
Karen Sabin, Ericka Suhrbier

### REQUIREMENTS:

- Garment(s) must be purchased, remodeled or embellished by member.
- Members may participate in this division in addition to Division 5.
- Garments worn must be clean and wearable.
- Consumer Revue garments will not be exhibited at the fair.
- Garments constructed in "4-H in Action" or Fashion Revue cannot be entered in Consumer Revue.
- The following items must be submitted in addition to the garment(s).
  - Consumer Revue Information Sheet and Worksheet.
  - SW Washington Fair Entry Form
  - Each piece must have a permanently attached care label or a 3 x 5 card with care instructions.
- Classes A - D are open to 4-H members enrolled in clothing projects as identified by class names.
- Exhibitors must take part in the Consumer Revue during the fair to receive premiums, ribbons and awards in this division. Primary receive participation ribbons only.
- Intermediates and Seniors are eligible to participate in the state contest.

### CLASS:

- Junior - Clothing Capers
- Intermediate - Clothes that Click
- Senior - Clothes that Click
- Primary - Fun with Clothes (NON PREMIUM CLASS)

### LOT:

		POINTS ALLOWED	
1. Purchased new or used	.28	18	9
2. Remodeled	.34	24	12
3. Embellished	.34	24	12

## AWARDS

\*Ribbon awards if merited to Champions - one in each class and lot.

## 4-H FOOD OF THE PACIFIC NORTHWEST DIVISION 7

Kathy Maslowski & Erin Harkcom

### REQUIREMENTS:

- Read General Requirements for Food Activities, EM4733. Must be enrolled in Foods of the Pacific Northwest project.
- Contestants will bring an educational display and prepare a dish which features an agricultural product produced in the Pacific Northwest. The judge and contestant will taste the dish.
- Be prepared to discuss with the judge the preparation and quality of the food product, the educational display, and nutritional, historical and cultural aspects of the agricultural product used in the activity.
- Foods of the Pacific Northwest Judge's Scoresheet will be used for evaluation.
- All food items must be purchased at a grocery store or other approved food source and brought to the event in original packaging.

### CLASS:

- Junior
- Intermediate
- Senior
- Primary -(NON PREMIUM CLASS)

### LOT:

		POINTS ALLOWED	
1. Individual, Maximum 3 hours	.50	34	17
2. Individual, Maximum 2 hours	.45	30	15

## RIBBON AWARDS

(If exhibit merits this honor)

Champion and Reserve Champion – each class  
Grand Champion – All classes combined  
Reserve Grand Champion - All classes combined

## 4-H FOODS FOR ALL OCCASIONS DIVISION 8

Kathy Maslowski and Erin Harkcom

### REQUIREMENTS:

- Open to members enrolled in a foods and nutrition projects or juniors in adventures in family living project.
- Complete CO 807 foods for all occasions worksheet, prior to contest. Teams should prepare one worksheet.
- CO800 – food for all occasions, judges score sheet will be used for evaluation
- Maximum cost of food per person is \$10.00. Spices/seasonings do not need to be considered with price limit.
- Contestants will be penalized for using more than the allotted time, or significantly under allotted time.

### CLASS:

- Junior - Individual
- Junior - Team
- Intermediate - Individual
- Intermediate - Team
- Senior - Individual
- Senior - Team
- Primary –(NON PREMIUM CLASS)

LOT:		POINTS ALLOWED	
1.	Individual – Maximum 2 hours.		
	Serve 4 seated or 6 standing (including self and Judge). . . . .	45	30 15
2.	Team –maximum 2 hours. Serve 6 seated or 8 standing (including self and judge). . . . .	40	26 13
3.	Individual – maximum 3 hours. Serve 4 seated or 6 standing (including self and judge). . . . .	50	34 17
4.	Team – maximum 3 hours. Serve 6 seated or 8 standing (including self and judge). . . . .	45	30 15

## RIBBON AWARDS

(If exhibit merits this honor)

Champion – each class and lot  
Reserve Champion – each class and lot  
Grand and Reserve Grand Champion



## 4-H DIVISION 9

Kathy Maslowski, Erin Harkcom and Debbie Mikota

### CLASS:

- Lunch on the Go
  - Participants will make lunch from beginning to end during the activity. Lunch preparations should demonstrate food and kitchen safety, appropriate preparation skills and knowledge.
  - Up to 1 1/2 hours (90 minutes) will be allowed for the completion of the entire activity. This includes setting up, the activity, judge's interview, and clean up.
  - Please refer to contest rules C 1071E 4-H Lunch on the Go Activity. C 1072 4-H Lunch on the Go Activity Scorecard will be used for evaluation.
  - This contest does not permit team participation.
- Quick to Fix Meals
  - Participants who participate in this project as well as Foods for All Occasions must prepare different meals.
  - Participants will make a simple meal that will demonstrate food and kitchen safety and knowledge.
  - Participants must provide the judge a written menu of the sample meal and identify the food Groups represented in the meal.
  - Up to 2 hours will be allowed for the completion of the activity. This includes setting up, the activity, judge's interview, and clean up.
  - C1074 4-H Quick to Fix meals Activity Scorecard will be used to evaluate the participant.
  - This contest does not permit team participation.
- Favorite Foods
  - Up to 3 hours will be allowed for intermediates and seniors to complete this activity, whether it is an individual or team. Juniors (individual only) will be allowed up to 1 1/2 hours (90 minutes.)

- An 8 1/2 x 11 inch menu that includes your favorite food and a poster large enough for an audience to see are required. Participants should have knowledge of the food groups used and the nutritional value of the food being served.
- C1070 "Favorite Food Activity Scorecard" will be used for evaluation. If foods from other cultures are prepared, C 1068 "4-H Exploring foods Around the World Scorecard " will be used for evaluation.

### POINTS ALLOWED

LOT:			
1. Junior	40	26	13
2. Intermediate – individual	50	34	17
3. Intermediate – team	45	30	15
4. Senior – individual	50	34	17
5. Senior – team	45	30	15



## 4-H BREAD BAKING ACTIVITY DIVISION 10

Debbie Mikota

### REQUIREMENTS:

- Open to members enrolled in the project related to the contest.
- Members will prepare a yeast or quick bread. The judge will taste the finished product.
- Complete CO848 – 4-H Bread Baking worksheet prior to contest.
- CO850 – Bread making activity judge's score sheet will be used for evaluation.
- Contestants will be penalized for using more than the allotted time, or significantly under allotted time.
- All food items must be purchased at a grocery store, or other approved food source, and brought to the event in original packaging.

### CLASS:

- Junior
- Intermediate
- Senior
- Primary –(NON PREMIUM CLASS)

LOT:		POINTS ALLOWED	
1.	Maximum of 2 hours . . . . .	45	30 15
2.	Maximum of 3 hours . . . . .	50	34 17

## RIBBON AWARDS

(If exhibit merits this honor)

Champion – each class.  
Reserve Champion – each class.  
Grand Champion – all classes and lots combined  
Reserve Grand Champion



## 4-H FOOD PRESERVATION ACTIVITY DIVISION 11

Superintendent: Debbie Mikota

### REQUIREMENTS:

- ALL JUNIOR CONTESTANTS MUST BE ENROLLED IN A PROJECT RELATED TO THE contest and are eligible to compete in freezing and drying only.
- Intermediate and Senior contestants must be enrolled in a project related to the contest.
- Contestant must provide a completed worksheet (CO847 – 4-H "Food Preservation Activity Worksheet") to the judge before beginning activity.
- Junior members may freeze or dry fruit and fruit leather. Intermediate and Senior members may freeze or can vegetables, meats (fish and poultry), pickles, jams or jellies; or dry fruits, vegetables or meat. Since there will not be time for the drying process to be completed, the food dried completely at home and packaged should be brought in for discussion with the judges.
- Contestants will freeze, can or dry one food. Maximum of two containers each, except for jam or jelly, where one recipe may be made.
- Recommended drying, freezing and canning processes MUST be used. Processing methods must follow current WSU, USDA or Kerr and Ball recommendations. Jams, Jellies and Pickles need not be USDA recipes but USDA processing recommendations must be followed.
- Jerky entries must follow revised guidelines (10/97) available at Extension Office.
- All food items must be purchased at a grocery store or other approved food source and brought to the event in original packaging.



**CLASS:**

- A. Junior Member - Freezing  
 B. Junior Member - Drying  
 C. Intermediate Member  
 D. Senior Member  
 E. Primary –(NON PREMIUM CLASS)

**LOT:**

		<b>POINTS ALLOWED</b>	
1. Canning, water bath -Max. 3 hours	.40	26	13
2. Pressure Canning - Max. 3 hours	.50	34	17
3. Freezing - Max. 1 1/2 hours	.30	20	10
4. Drying - Max. of 1 hour	.40	26	13

**RIBBON AWARDS**

(If exhibit merits this honor)

Champion – each class  
 Reserve Champion – each class  
 Grand Champion – overall  
 Reserve Grand Champion – overall



### 4-H HORSE DIVISION 12

Superintendent: Jim Thode  
 Assistant Supt.: Nancy Thode

Announcer: Mary Jane Fox

2006 4-H Horse Department  
 Southwest Washington Fair Schedule

**SATURDAY, JULY 29TH**

7:00 am	Halter Weanling Halter Yearling Halter Two year-olds Halter Three and Four year-olds Colt Training Weanling Colt Training Yearling Colt Training Two year-olds Green Horse Pleasure Green Horse Equitation Colt Training & Green Horse Released
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**SUNDAY, AUGUST 13**

3-7 pm	Haul in Performance and Gaming Horses
7:30 pm	Orientation for all exhibitors in the bleachers

**MONDAY, AUGUST 14**

8:30 am	Performance Showmanship Junior Performance Showmanship Intermediate Performance Showmanship Senior
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Ross Coie Memorial Championship

Western Games Showmanship Junior  
 Western Games Showmanship Intermediate  
 Western Games Showmanship Senior  
 Overall Western Games Championship  
**Breaks to be Determined**

**TUESDAY, AUGUST 15**

8:30 am	Driving Showmanship Junior Driving Showmanship Intermediate Driving Showmanship Senior Precision Driving Junior Precision Driving Intermediate Precision Driving Senior Pleasure Driving Junior Pleasure Driving Intermediate Pleasure Driving Senior Driving Equitation Junior Driving Equitation Intermediate Driving Equitation Senior Driving Horse Release Time TBA English Equitation Maiden Rider Junior* English Equitation Maiden Rider Intermediate* English Equitation Maiden Rider Senior* Saddleseat Pleasure Junior
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Saddleseat Pleasure Intermediate  
 Saddleseat Pleasure Senior  
 Saddleseat Equitation Junior  
 Saddleseat Equitation Intermediate  
 Saddleseat Equitation Senior  
 Bridle Path Hack OTH  
 Hunt Seat Pleasure Junior  
 Hunt Seat Pleasure Intermediate  
 Hunt Seat Pleasure Senior  
 Hunt Seat Equitation Junior  
 Hunt Seat Equitation Intermediate  
 Hunt Seat Equitation Senior

\*Exhibitors that ride in English Equitation Maiden Rider Classes may not ride in the open Saddleseat or Hunt Seat Equitation classes.

**Not to Start before 6 pm Advanced English Equitation  
 Breaks to be Determined**

**WEDNESDAY, AUGUST 16**

8:30 am	Western Pleasure Junior Large Pony Western Pleasure Junior Horse Western Pleasure Intermediate Western Pleasure Senior Stockseat Equitation Maiden Rider Junior* Stockseat Equitation Maiden Rider Intermediate* Stockseat Equitation Maiden Rider Senior* Stockseat Equitation Junior Large Pony Stockseat Equitation Junior Horse Stockseat Equitation Intermediate Stockseat Equitation Senior Advanced Stockseat Equitation, Not to Start before 6 pm
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**Breaks to be Determined**

\*Exhibitors that ride in Stockseat Equitation Maiden Rider Classes may not ride in the open Stockseat Equitation classes.

**THURSDAY, AUGUST 17**

7:30 am	Bareback Equitation Junior Large Pony Bareback Equitation Junior Horse Bareback Equitation Intermediate Bareback Equitation Senior
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**SET UP FOR WESTERN GAMING**

Western Gaming Events

**Breaks to be Determined****FRIDAY, AUGUST 18**

8:30 am	Trail Junior Trail Intermediate Trail Senior
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**SET UP FOR JUMPING**

Hunt Seat Pleasure Over Fences A  
 Hunt Seat Equitation Over Fences A  
 Hunt Seat Pleasure Over Fences B  
 Hunt Seat Equitation Over Fences B  
 Hunter Hack Junior  
 Hunter Hack Intermediate  
 Hunter Hack Senior

Dressage, Not To Start Before 6pm

**Breaks to be Determined****SATURDAY, AUGUST 19**

8:30 am	Western Gaming Events
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Western Gaming Championship not to start before 6 pm

**Breaks to be Determined****SUNDAY, AUGUST 20**

8:30 am	Groom Squad
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Judging

Western Riding Junior  
 Western Riding Intermediate  
 Western Riding Senior

Drill Team, Four Riders  
 Drill Team, Unlimited Riders

3:00pm	Costume Class
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**Breaks to be determined****Awards Ceremony not to start before 5 pm****Exhibit Release Time TBA**

**REQUIREMENTS:**

- A. Read animal science divisions regulations and regulations for all animals including judging contests, herdsmanhip, fitting and showing and bowls.
- B. Special requirements for this show will be found in "4-H Horse Fair Guidelines" to be distributed to 4-H members through their 4-H Horse Projects Leaders prior to the show, or available at Extension Office for \$0.50 (fifty cents).
- C. Jr. and Int. equitation and pleasure classes, except English, will be divided into Horse and Pony sections. Ponies are designated as 56 inches and under.
- D. The management reserves the right to cancel any class which has less than three entries and will be combined into the next older age class.
- E. English riders may enter both Hunt and Saddle Seat classes; however, they must select the class in which they wish to receive State Fair points prior to the beginning of the first class of the county fair show.
- F. Lots 39 and 41 jumps not to exceed 2'6". Lots 40 and 42 jumps not to exceed 3'6". No cross entry between lots 39 and 40, and lots 41 and 42.
- G. Use Class D for Herdsmanhip only - Lot 5.
- H. Use Class E for Colt Training only - Lots 6, 7 and 8.
- I. Use Class F for Halter - Lots 30, 31, 32 and 33.
- J. Use Class G for Groom Squad, regardless of your grade level.
- K. Exhibitors must choose one premium lot for fitting and showing.

**CLASS:**

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Club Entry
- E. Colt Training
- F. Halter
- G. Groom Squad

**LOTS:**

	POINTS ALLOWED	
1. Performance Horse Fitting & Showing	.50	34 17
2. Western Games Horse Fitting & Showing	.50	34 17
3. Driving Horse Fitting & Showing	.50	34 17
4. Horse Judging Contest	.30	20 10
5. Horse Herdsmanhip	.30	20 10
6. Weaning	.20	13 6
7. Yearling	.24	16 8
8. Two Year Old	.28	18 9

**Junior Members Only**

9. Junior Stock Seat Equitation - Pony	.24	16 8
10. Junior Western Pleasure - Pony	.10	7 3
11. Junior Bareback, Pony, English or Western	.24	16 8

**Equitation**

12. Stock Seat Equitation – Horse	.24	16 8
13. English Hunt Seat Equitation - Horse & Pony	.24	16 8
14. English Saddle Seat Equit. – Horse & Pony	.24	16 8
15. Dressing	.24	16 8

**Pleasure**

16. Western Pleasure, Horse	.10	7 3
17. English Hunt Seat Pleasure, Horse & Pony	.10	7 3
18. English Saddle Seat Pleasure – Horse & Pony	.10	7 3

**Other**

19. Bareback Equitation Horse, English or Western	.24	16 8
20. Practical Trail – Horse & Pony	.24	16 8

**Western Games**

21. Barrels	.24	16 8
22. Pole Bending	.24	16 8
23. Key Race	.24	16 8
24. Figure 8	.24	16 8
25. Two Barrel Flags	.24	16 8
26. International Flags	.24	16 8

**Driving**

27. Driving Equitation	.24	16 8
28. Precision Driving	.10	7 3
29. Pleasure Driving	.10	7 3

**Non Premium Lots**

30. Halter Weaning
31. Halter Yearling
32. Halter Two Year Old
33. Halter Three & Four Year Old
34. Maiden Rider Stockseat Eq. Horse & Pony
35. English Equitation Maiden Rider
36. Bridle Path Hack OTH
37. Hunter Hack Horse & Pony
38. Hunt Seat Equitation Over Fences "A"
39. Hunt Seat Equitation Over Fences "B"
40. Pleasure Over Fences "A"
41. Pleasure Over Fences "B"
42. Green Horse Equitation
43. Green Horse Pleasure
44. Groom Squad
45. Drill Team, Four Riders
46. Drill Team, Unlimited Riders

**RIBBON AWARDS**

(If exhibit merits this honor)

Note: See Animal Science Division Rules and Regulations for Ribbon Awards in Judging Contest, Herdsmanhip, Fitting and Showing and Bowls.

Champion and Reserve Champion – each class  
Grand Champion - All classes combined



## 4-H DAIRY CATTLE DIVISION 13

Dairy Program Leader:

Cindy Dykstra

Show Superintendent:

LeAnna McMahan

Barn Superintendent: Pete Dykstra

**REQUIREMENTS:**

- A. Read animal science divisions regulations and requirements for all animals including Judging contest, Herdsmanhip, Fitting and Showing and Bowls.
- B. Dairy exhibitors must have submitted a dairy certificate to the Lewis County Extension Office by May 1, current year. This includes out-of-county entries.
- C. All dairy animals except the Junior Heifer calf must be dehorned. No horn, nubbin, scur or stub shall rise more than three-quarters inch above the skin at the base of same.

**CLASS:**

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Club Entry
- E. Ayrshire
- F. Brown Swiss
- G. Guernsey
- H. Holstein
- I. Jersey
- J. Milking Shorthorns
- K. Other Breeds

**LOT:**

	POINTS ALLOWED	
1. Dairy Fitting and Showing	.50	34 17
2. Dairy Judging Contest	.30	20 10
3. Dairy Bowl	.30	20 10
4. Dairy Herdsmanhip (club entry)	.30	20 10
5. Junior Heifer Calf – born after March 1 this year & over 4 months old	.28	18 9
6. Intermediate Heifer Calf – born December 1 last year through February 28 this year.	.28	18 9
7. Senior Heifer Calf – born September 1 last year through November 30 last year.	.28	18 9
8. Summer Yearling heifer – born June 1 last year to August 31 last year	.28	18 9
9. Jr. Yearling heifer – born March 1 last year through May 31 last year	.33	22 11
10. Winter Yearling heifer – born between December 1, 2 years previous to February 28 last year.	.33	22 11
11. Sr. Yearling Heifer (unfresheened) born September 1, 2 years previous through November 30, 2 years previous. NOTE: Sr. Yearling that have freshened must be entered in Lot 13.	.33	22 11
12. Jr. Two-year-old (unfresheened) born between March 1, 2 years previous through August 31, 2 year previous. NOTE: Jr. two-year-olds that have freshened must be entered in Lot 13.	.33	22 11
13. Cow – two years and under three – born September 1, 3 years previous through August 31, 2 years previous.	.33	22 11
14. Cow – three years and under four – born September 1, 4 years previous and August 31, 3 years previous.	.36	24 12
15. Cow – four years and under five – born September 1, 5 years previous through August 31, 4 years previous.	.36	24 12
16. Cow – five years and over. Born before September 1, 5 years previous.	.36	24 12
17. Dry cow – over 3 years of age.	.36	24 12

18. Produce of Dam – Group consists of 2 animals, any age, the produce of one dam. ....	40	26	13
19. Daughters and Dam – Group consists of 2 animals, a Dam and daughter of any age. ....	40	26	13

### RIBBON AWARDS

(If exhibit merits this honor)

Note: See Animal Science Division Rules and Regulations for Ribbon awards in Judging Contest, Herdsmanship, fitting and showing and bowls.

#### BREEDS:

Jr. Champion – ribbon – each breed Lots 5-10.

Sr. Champion – ribbon – each breed Lots 11-16.

Champion – ribbon – each breed.

Res. Champion – ribbon – each breed.

1st, and/or 2nd and/or 3rd place special ribbons to Lots 17-19.

### SPECIAL AWARDS

See Special Awards Section for any Special Awards.



### 4-H BEEF CATTLE DIVISION 14

Show Superintendent: Mike Hopman

Beef Superintendent: Jim Hopman

Show Clerk: Jennifer Reed

#### REQUIREMENTS:

- Read animal science division regulations and all animal requirements, including Judging Contest, Herdsmanship, Fitting and Showing. Also read section for ribbon awards.
- All beef animals over one year of age must be dehorned or have caps over the horn tips.
- Cow-calf pairs must be of dam's natural birth. No adopted calves, no surrogate pairs. No embryo transplant pairs.
- Market steers will be shown first in type.
- All Junior Livestock Sale Steers pictures will be taken at 9:30 a.m., Thursday. Exhibitors must be present and well dressed.
- Because of limited chute space, each club will be assured of at least one chute. Additional chutes must be approved by the Superintendent.

#### CLASS:

- Junior Member
- Intermediate Member
- Senior Member
- Club Entry
- Black Angus
- Hereford - Natural Polled or Scurred
- Hereford-Horned or dehorned
- Limousin
- Shorthorn
- Simmental
- Saler
- Pinzgaur
- Charolais
- Brahman
- Other Breeds
- Crossbred ( Beef-Beef)
- Crossbred (Beef-Dairy)
- Veal Steer Calf
- Feeder Steer Calf or Yearling
- Show Steer - Non Sale (Do not show by breed). See Junior Livestock Sale Division for all sale entries. Do not use this division or class or lot for Junior Livestock Sale Animals or entry may be disqualified.

### HERDSMANSHIP, FITTING AND SHOWING

LOT:		POINTS ALLOWED	
1. Beef Fitting & Showing .....	.50	34	17
2. Livestock Judging Contest (Beef, Sheep, Swine) .....	.30	20	10
3. Beef Herdsmanship (club entry) .....	.30	20	10

### ANIMAL EXHIBITS

LOT:		POINTS ALLOWED	
4. Junior Bull Calf – calved between November 1 last year and April 30 this year. ....	.28	18	9
5. Junior Heifer Calf – calved between January 1 and April 30 this year.			
6. Senior Heifer Calf – calved between September 1 and December 31 last year.			
7. Summer Yearling Heifer – calved between May 1 and August 31 last year. ....	.33	22	11
8. Spring Yearling Heifer - calved between March 1 and April 30, last year. Should be bred.			
9. Junior Yearling Heifer - calved between January 1 and February 28, last year. Should be bred.			
10. Senior Yearling Heifer – calved between September 1 and December 31, 2 years previous. Should be bred. ....	.36	24	12
11. Two-year-old Heifer – calved between May 1 and August 30, two years previous (has not calved).			
12. Mature cow – must have calved. (Can be shown only in one Lot and may not have calf at side).			
13. Cow with calf at side (may be shown in separate lots). ....	.40	26	13
14. Individually owned herd (4 lots). No steers. Judged by breed. ....	.50	34	17
15. Veal Steer calf – no breed distinction. Calved between May 1 and July 1, this year. ....	.28	18	9
16. Feeder steer calf – no breed distinction. Born between September 1 last year and April 30 this year.			
17. Feeder steer Yearling – no breed distinction. Born between September 1, two years previous and September 1 last year.			
18. Show Steer – no breed distinction. (NON-SALE) See Jr. Livestock Division for all sale animals. Do not use this Division or Lot for Market Sale animals or entry may be disqualified. ....	.33	22	11

### RIBBON AWARDS

(If exhibit merits this honor)

Note: See Animal Science Division Rules and Regulations for Ribbon awards in Judging Contest, Herdsmanship, fitting and showing and bowls.

Champion and Reserve Champion - Heifer of each Breed  
Champion and Reserve Champion - Veal Steer Calf  
Champion and Reserve Champion - Feeder Steer Calf  
Champion and Reserve Champion - Feeder Steer Yearling  
Champion and Reserve Champion - Show Steer

### SPECIAL AWARDS

See Special Awards Section for any Special Awards.

## 4-H SHEEP DIVISION 15

Superintendent: Teri Blankinship

### REQUIREMENTS:

- See Beef Division for Livestock Judging Contest Class's and Lots.
- Read Animal Science Division regulations and requirements for all animals and split show, including judging contest, herdsman'ship, fitting and showing and bowls. See also for ribbon awards.
- Fair veterinarians will check all animals for diseases, parasites and cleanliness before animals are unloaded. Animals should be ready for exhibition at time of arrival on fairgrounds. Animals deemed diseased, infested or dirty may be refused entry.
- For space and safety – sheep stands may be removed when no longer needed by exhibitor.
- All feeder and market non-sale animals will be weighed.
- EM 1982 will be the Guide for Fitting & Showing.
- All Market lamb pictures will be taken at 10:30 am on Thursday. Exhibitors with market lambs must be present and well dressed.

**NOTE: ALL SHEEP, WITH THE EXCEPTION OF WETHERS, MUST ARRIVE AT THE FAIR WITH A USDA APPROVED NATIONAL SCRAPIES TAG ALREADY IN PLACE IN THE ANIMAL'S EAR. ANY QUESTIONS PLEASE CONTACT TERI BLANKINSHIP AT 360-785-3892.**

### CLASS:

- Junior Member
- Intermediate Member
- Senior Member
- Club Entry
- Border Leicester
- Cheviot
- Colored
- Dorset
- Hampshire
- Lincoln
- Lincoln - Natural Color
- Montadale
- Polypay
- Romney
- Shropshire
- Southdown
- Suffolk
- Other Breeds
- Crossbred, Ewes Only
- Feeder Lamb
- Market Lamb - NON SALE - (No Breed Distinction) See Junior Livestock Sale Division for all sale.
- Wool Fleece

## JUDGING CONTEST, HERDSMANSHIP, FITTING AND SHOWING

LOT:		POINTS ALLOWED	
1.	Sheep Fitting & Showing .....	50	34 17
2.	Sheep Herdsman'ship .....	30	20 10

## ANIMAL EXHIBITS

3.	Ram – 1 year and under 2 .....	28	18	9
4.	Ram – lamb born on or before December 31 prior year .....	24	16	8
5.	Ram – lamb born after December 31, prior year .....	24	16	8
6.	Ewe – 2 years and over .....	28	18	9
7.	Ewe – 1 year and under 2 .....	28	18	9
8.	Ewe – lamb born on or before December 31 prior year .....	24	16	8
9.	Ewe – lamb born after December 31 prior year .....	24	16	8
10.	Pair of ewes – owned & bred by exhibitor - shown by breed (must be shown in its individual type class) .....	36	24	12
11.	Breeding pair (ram and ewe) owned by exhibitor, does not have to have been bred by exhibitor (must be shown in its individual type class) .....	36	24	12
12.	Feeder Lamb (94 lbs and under) (no breed distinction) .....	24	16	8
13.	Market Lamb (95 to 145 lbs.) (No breed distinction) NON-SALE .....	24	16	8

See Junior Livestock Sale Division for all sale animals. Do not use this Division or Lot for Junior Livestock Sale Animals or entry may be disqualified.

All fleeces entered must be tied properly with paper twine. Fleeces must be from exhibitor's project animals and must be from current year and not represent more than one year's growth.

14.	Fleece–wool breed .....	24	16	8
15.	Fleece–meat breed .....	24	16	8
16.	Fleece–colored .....	24	16	8
17.	Fleece–other .....	24	16	8

## RIBBON AWARDS

(If exhibit merits this honor)

Note: See Animal Science Division Rules and Regulations for Ribbon awards in Judging Contest, Herdsman'ship, fitting and showing and bowls.

Champion and Reserve Champion - Each Breed for Rams & Ewes  
Champion and Reserve Champion - Feeder Lamb  
Champion and Reserve Champion - Market Lamb - Non Sale  
Champion and Reserve Champion - Fleece, Lots 14-17

## SPECIAL AWARDS

See Special Awards Section for any Special Awards.



## 4-H SWINE DIVISION 16

Superintendent:

Curtis & Suze Marsh

Asst. Superintendents:

Bill & Kathy Kassel

### REQUIREMENTS:

- See Beef Division for Livestock Judging Contest Class's and Lots.
- Read Animal Science Division regulations and requirements for all animals and split show, including Judging contest, herdsman'ship, fitting and showing. See also for ribbon awards.
- All market hog pictures will be taken at 1:00 pm on Thursday. Exhibitors with Market Hogs must be present and well dressed.
- New Rule – No "FOR SALE" signs shall be displayed on any livestock exhibit or pen.

### CLASS:

- Junior Member
- Intermediate Member
- Senior Member
- Club Entry
- Duroc
- Hampshire
- Yorkshire
- Poland China
- Other
- Crossbred
- Feeder Pig
- Market Hog (non sale)

LOT:		POINTS ALLOWED	
1.	Swine Fitting & Showing .....	50	34 17
2.	Swine Herdsman'ship .....	30	20 10

## ANIMAL EXHIBITS

LOT:		POINTS ALLOWED	
3.	Junior Spring Gilt – farrowed after March 14 this year .....	20	13 6
4.	Senior Spring Gilt – farrowed after January 1 and before March 14 this year .....	20	16 8
5.	Senior Gilt – farrowed after August 1 & before Dec. 31 last year .....	28	18 9
6.	Sow farrowed after August 1 last year .....	28	18 9
7.	Sow and litter of not less than 6 piglets .....	36	24 12
8.	Feeder Pig Light Weight up to 74 lbs. ....	20	13 6
9.	Feeder Pig Medium Weight 75-124 lbs. ....	20	13 6
10.	Feeder Pig Heavy Weight 125-224 lbs. ....	20	13 6
11.	Market Hog – 225 to 275 lb. ....		
	NON-SALE .....	24	16 8

(See Junior Livestock Sale Division for all sale animals.) Do not use this division or class for Junior Livestock Sale Animals or entry may be disqualified.



## RIBBON AWARDS

(If exhibit merits this honor)

Note: See Animal Science Division Rules and Regulations for Ribbon awards in Judging Contest, Herdsmanship, fitting and showing and bowls.

Champion and Reserve Champion - Each Breed, Gilts and Sows

Champion and Reserve Champion - Feeder Pig

Champion and Reserve Champion - Market Hog, Non-Sale

## SPECIAL AWARDS

See Special Awards Section for any Special Awards.



## JUNIOR LIVESTOCK SALE

### DIVISION 17

#### LEWIS COUNTY

#### 4-H AND FFA MEMBERS

FRIDAY, AUGUST 18, 2006

6:30 P.M.

Judging Pavilion

Sale Manager: Lloyd Walker

Sale Treasurer: Deane Johnson

Sifting Committee: John Raupp & Jim Hopman

Weigh Master & Sale Coordinators: Lloyd Walker & Jim Hopman

Auctioneers: Joe Parypa,

Mike Jungers, Shawn Hamilton and Mike Allen

#### COMMITTEE MEMBERS

John Raupp, Jim Hopman, Virginia Cook,

John Ball, Gale Sobolesky, Shawn Hamilton, Dave Rutherford, Toni Gwin, Deane

Johnson, Kristy Harger, Teri Blankinship, Lloyd Walker, Colin Chopic and Dick Quarstrom

## SALES SPONSORS AND PURPOSE

The sale is sponsored by five organizations or agencies including:

1. Centralia-Chehalis Chamber of Commerce Agriculture Committee.
2. The Lewis County Livestock Association.
3. The Lewis County Association of Agriculture Educators.
4. Washington State University Lewis County Extension.
5. Southwest Washington Fair Association.

The purpose of the Southwest Washington Junior livestock sale is to provide an incentive for youth to exhibit and sell quality market stock (beef, sheep & swine) which have reached marketable weight and grade. Both the exhibitor and the bidder and/or buyers are reminded that the price paid to the exhibitor may not, in fact, reflect a true market price at the time of the sale. It is the sponsor's desire that the buyers of the animals featured in this sale will bid sufficiently to cover the individual exhibitors' expenses incurred in feeding and management of market animals. Animals sold at auction are suitable for slaughter at the time of the sale.

## RULES AND REGULATIONS

### ELIGIBILITY:

1. 4-H members must be enrolled as a 4-H member in a Market Animal project by April 1st to be eligible to participate. FFA members must be a member of an FFA Chapter and actively carrying the Market Animal project as their SAE farming project.
2. A "Memorandum of Understanding" must be completed and turned in at the time of final weigh-in on Monday of the fair.

### NO EXCEPTIONS

3. Use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development/FFA programs. Extension personnel, FFA advisors, FFA/4-H volunteers, families, youth, and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances and to report those who do. The administration of any drug or medication which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply. Sale management reserves the right to test any market animal that will be processed. If a test is positive for illegal substance at any time, the matter is turned over to the appropriate legal authorities as it is a federal offense.
4. Should any animal behave in a manner that may cause injury to participant or handler, the animal will be disqualified from the sale, caged in a holding area and removed from the fairgrounds in such a manner that possible injury to bystanders and/or handler will be minimal.

5. Exhibitor may weigh two (2) animals if needed. If the first pre-tagged animal does not make weight, then they may weigh a second pre-tagged animal. If the first makes weight, there will not be a second weighing. **OPTIONAL HAUL IN SUNDAY – MONDAY 9 a.m. TO 11 a.m.. ULTRASOUNDING TO BE ON MONDAY AT 9:00 a.m.**
6. Exhibitor must be present to bring their animal to the scales during final weigh-in between posted times on Monday. This weight will be the sale weight, with the exception of the shrink percentage applied during the action. Sale Sifting Committee will inspect all animals entered in the sale during final weigh-in. If the animal does not meet weight minimum or maximum limits, the animal will be eliminated from the sale. Exhibitor may change their entry to the appropriate division, class and lot not associated with the S.W. Washington Junior Livestock Sale.
7. Steers must be naturally polled or dehorned. Market lambs may be ewes or wethers, and market hogs may be gilts or barrows. Market lambs must be slick shorn within one week of the show and sale.
8. No animal previously sold at any 4-H or FFA Youth Sale shall be resold at the S.W. Washington Junior Livestock Sale.
9. The following minimum and maximum weights and grades will be utilized for this sale:

**Market Steers: Min 950 lbs. - Max. 1,450 lbs.**

Must grade at least SELECT to qualify for sale. Desirable age of steers should be between 14-20 months.

**Market Lambs: Min. 95 lbs. - Max. 145 lbs.**

Must grade at least SELECT to qualify for sale and slick shorn within one week of the show.

**Market Hogs: Min. 225 lbs. - 275 lbs.**

Must grade at least USDA #2 to qualify for sale.

## ENTRY REGULATIONS

1. Each exhibitor may enter only one (1) class. For purposes of pre-tagging and pre-weigh-ins, an exhibitor may pre-weigh up to five (5) animals. The exhibitor must select their **SALE ANIMAL** from those animals that were pre-weighed and tagged. Exhibitors wishing to be considered for Rate of Gain award must weigh on the dates listed below – even if they pre-weighed at the Youth Fair. Pre-weighing and tagging will be done at the **SWW Fairgrounds** as follows:

**Beef - Saturday, April 29th from 9-11 a.m.**

**Lambs - Saturday, June 3rd from 9 - 11 a.m.**

**Hogs - Saturday, June 3rd from 9 - noon**

Pre-tagging and pre-weighing of beef and sheep may be done at the Youth Fair without them being entered, but they must be vet-checked before unloading. Weighing would be done on Friday at 6:00 p.m.. Hogs may be weighed but only if they are to be exhibited at the Youth Fair. Weighing would be done on Sunday at 9:00 a.m..

2. Each exhibitor makes a commitment to sell their animal at the auction. Fair entry form properly completed in accordance with the division, class and lot numbers or letters as given in the official premium list are due as follows:

**4-H Members - July 18 at the Washington State University,**

**Lewis County Extension Office.**

**FFA Members - July 18 to Lloyd Walker, Winlock FFA Advisor,  
169 Bremgartner Rd., Winlock, 98596.**

3. Exhibitors may not make an entry of their sale exhibit after July 17. Exhibitors may not withdraw their exhibit from the show or auction sale after 8 p.m. on Fair entry day.
4. Animals must not be in any type of partnerships. If this rule is violated, future entries into sale may be limited.
5. Exhibitors and/or others may not buy animals for specific return of animal to the exhibitor or to be shown at other shows and/or sales by any exhibitor.

## SALE REGULATIONS

1. The official judge may exclude the exhibit from the sale if it fails to meet the minimum grade. Animals sold at the auction will include only blue and red ribbon animals. White ribbon animals will NOT be allowed in the auction sale.
2. A shrink percentage will be utilized as follows: Steers - 3%, Lambs and Hogs - 2%.
3. Exhibitors must be present to bring their animal into the auction ring or it will not sell. No proxies allowed.
4. All animals will be sold by the pound and all sales are final.
5. Sale order is determined by Sale Committee. The following species order will be used for 2006: Hogs, Steers and Lambs. 4-H exhibitors sell first on even years and FFA exhibitors sell first on odd years.
6. Exhibitors of steers must complete a bill of sale available at the 4-H Livestock Office on the fairgrounds.
7. NO advertising allowed on any female animal regarding animal's eligibility for registration or pedigree indicating it's use as a breeding animal.

PAYMENTS FROM SALE

- 1. A fee of 3 1/2 % of the gross sale will be deducted from the sale on each animal. No deduction will be made from any of the add-ons for any animal.
- 2. Proceeds of the sale will be distributed to exhibitors after payment has been received from the buyer. No payments will be made to exhibitors until all proceeds of the sale have been received by the sale treasurer, approximately September 20, 2006. Unless otherwise notified by 4-H Leader/FFA Advisor, proceeds will be mailed to 4-H Leader or FFA Advisor.

EXHIBITORS RESPONSIBILITIES

- 1. Each exhibitor assumes the responsibility for securing at least one potential buyer. Exhibitors are encouraged to provide proof of three buyer contacts such as copies of letters to prospective buyers, and turn them into the 4-H Livestock Office on the fairgrounds.
- 2. Exhibitors of steers must provide buyer with a rope halter which may or may not be returned to exhibitor.
- 3. Animals may be grouped together. Exhibitor is responsible for care, feeding, watering and herdsmanship during the entire duration of the fair, **regardless of when exhibitor's animal leaves the fairgrounds.**
- 4. Pictures of the exhibitor and animal will be taken according to the time schedule stated under "Daily Schedule". Exhibitors must be present to bring their animals to the location where the pictures will be taken.

BUYER'S AND THOSE WHO PROVIDE  
ADD-ONS RESPONSIBILITY

- 1. All buyer's and add-on providers will be billed following the sale and are expected to pay by check sent to the Treasurer of the Market Sale.
- 2. Buyer is not to purchase animal for specific return of animal to exhibitor or to show at other shows/sales by any exhibitors.

4-H Premium Listings

CLASS:

- A. Market Lamb – Any Breed
- B. Market Hog – Any Breed
- C. Market Steer – Any Breed

LOT:

1. Market Lamb - (95 lbs. minimum - 145 lbs. maximum)	24	16	8
2. Market Hog - (225 lbs. minimum - 275 lbs. maximum)	24	16	8
3. Market Steer - (950 lbs. minimum - maximum 1,450)	36	24	12

SPECIAL AWARDS

Grand and Reserve Grand Champion rosettes will be awarded in each species.

WASHINGTON STATE LIMOUSIN ASSOCIATION

Dennis Andrews Memorial Steer Award

These awards are available to 4-H, FFA and youth division entries at designated shows. Savings bonds of \$100 will be awarded to the exhibitor of a Limousin-influenced on-hoof Grand Champion Steer and/or Grand Champion Carcass Steer of 4-H, FFA and youth divisions. The steer must be of 50% or greater Limousin breeding and exhibit Limousin characteristics. If an exhibitor wins the grand championship, they must contact a WSLA officer listed below for an information packet. This packet must be completed by the exhibitor and mailed back within 45 days of the show.

Dori Shobert, PO Box 1220, Port Orchard, WA 98366 (360) 871-5275  
Jerry Blankers, 1825 N. Bridgeview Drive, Lynden, WA 98264 (360) 354-1190  
Joan Towell, 341 Section One Road, Tieton, WA 98947 (509) 673-2019

4-H GOATS  
DIVISION 18

Superintendent:

REQUIREMENTS:

- A. Read Animal Science division regulations and requirements for all animals and split show, including Judging Contest, Herdsmanship, Fitting and Showing, Contest Regulations, ribbon awards and bowls.
- B. All goats of one exhibitor or family will be penned together as space allows. ONLY 1 ANIMAL PER LOT – NO EXCEPTIONS
- C. When completing their Fair Entry Form, exhibitors must select their Fitting and Showing premium lot from Dairy Goats, Pygmy Goats, Fleece Goats, Meat Goats, Pack Goats or Cart Goats. Only one lot of Fitting and Showing is allowed per exhibitor.
- D. Primary 4-H members (K-2nd grade) may exhibit on a non-competitive, non-premium basis with Pygmy goats or a Dairy Goat kid (born current year). Primary exhibitors allowed as space provides.
- E. No dairy animals or pygmy goats allowed in the meat goat classes.
- F. Exhibitors that are competing with market animals should also enroll their animal through the small animal livestock sale division.

CLASS:

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Club Entry (FOR HERDSMANSHIP)
- E. Alpine
- F. LaMancha
- G. Nubian
- H. Oberhasli
- I. Saanen
- J. Toggenburg
- K. Any other Purebred
- L. Crossbred
- M. Mini Dairy Breed
- N. Pygmy Goat
- O. Angora
- P. Cashmere
- Q. Other Fleece Breed
- R. Boer (7/8 Boer and above)
- S. Grade Boer Goat
- T. Other Meat Breed
- U. Market Animal-SALE-no breed distinction
- V. Market Animal-NON-SALE (this is for animals who were raised for a sale Project but did not make weight)
- W. Pack goat
- X. Harness goat
- Y. Primary (non premium class see requirements)

LOT:

	POINTS ALLOWED	
1. Fitting and Showing (Indicate Dairy, Pygmy, Fleece, Meat, Pack or Cart)	.50	34 17
2. Judging Contest (Indicate Dairy, Pygmy, Fleece, Meat, Pack or Cart)	.30	20 10
3. Herdsmanship	.30	20 10

ANIMAL EXHIBITS

DAIRY GOATS

LOT:

4. Doeling born after April 1 of this year	.24	16	8
5. Doeling born between January 1 and March 31 of this year	.24	16	8
6. Does under 2 years of age (never in milk)	.24	16	8
7. Does 1 year and under 2 (in milk)	.28	18	9
8. Does 2 years and under 3 (in milk)	.28	18	9
9. Does 3 years and under 5 (in milk)	.28	18	9
10. Does 5 years and over (in milk)	.28	18	9
11. Dam and daughter (each animal must be shown in correct age class)	.36	24	12
12. Wether (less than one year of age)	.24	16	8

**PYGMY GOATS****LOT:**

13. Doeling 2-4 months	.24	16	8
14. Doeling 4-8 months	.24	16	8
15. Doe 8-12 months- never fresh	.24	16	8
16. Doe 12-18 months- never fresh	.28	18	9
17. Doe 18-24 months- never fresh	.24	16	8
18. Doe under 2 yrs- freshened	.28	18	9
19. Doe 2 yrs	.28	18	9
20. Doe 3 and 4 yrs	.36	24	12
21. Doe over 4 yrs	.24	16	8
22. Junior wether under 1 yr	.24	16	8
23. Senior wether over 1 yrs	.24	16	8

**FLEECE GOAT****LOT:**

24. Does over 2 months and under 1 year of age	.24	16	8
25. Does over 1 year of age	.24	16	8
26. Aged does 2 years and older	.28	18	9
27. Wether over 2 months and under 1 year of age	.24	16	8
28. Wether over 1 year of age	.24	16	8

**MEAT GOAT****LOT:**

29. Doelings over 2 months and under 1 year of age - never fresh	.24	16	8
30. Doelings over 1 year - never fresh	.24	16	8
31. Does under 2 years of age - first freshening	.24	16	8
32. Aged does 2 years and over - ever fresh	.28	18	9
33. Market Wether - SALE - no breed distinction	.24	16	8
34. Market Wether - NON-SALE - no breed distinction	.24	16	8

**PACK GOAT**

Pack goats to be shown in appropriate trail gear.

**LOT:**

35. Novice	.24	16	8
36. Advanced	.28	18	9

**CART GOAT**

Carts are needed on the day of show only, and shall be supplied by the exhibitor. The Southwest Washington Fair is not responsible for lost or damaged items.

**LOT:**

37. Novice	.24	16	8
38. Advanced	.28	18	9

**RIBBON AWARD**

(If exhibit merits this honor)

Note: See Animal Science Division Rules and Regulations for ribbon awards in Judging, Contest, Herdsmanship, and Fitting and Showing.

Junior Champion and Reserve Champion (each breed)  
Senior Champion and Reserve Champion (each breed)  
Champion and Reserve Champion Doe (each breed)  
Best Doe in Show

**RIBBON AWARDS**

(If exhibit merits this honor)

Note: See Animal Science Division Rules and Regulations for Ribbon awards in Judging Contest, Herdsmanship, fitting and showing and bowls.

Junior Champion - Each Breed  
Senior Champion - Each Breed  
Champion and Reserve Champion Doe - Each Breed  
1st, 2nd and 3rd Each Breed - Lot 11

**SPECIAL AWARDS**

See Special Awards Section for any Special Awards.

**4-H/FFA SMALL ANIMAL MARKET SALE****DIVISION 19**

Lewis County  
Friday, August 18, 2006  
4:00 p.m.  
Swine Arena

Robyn Davis  
983-8453

**PURPOSE**

To provide an opportunity for these youth to produce and raise the best quality market animal for the consumers as possible. This program makes possible a broader range of learning within the 4-H and FFA programs.

**RULES AND REGULATIONS**

- Each exhibitor must be currently enrolled in 4-H or FFA in the appropriate market project.
- Intent To Sell paperwork must be returned by June 15, 2006 for the goat project and July 18, 2006 for the poultry and rabbit projects. Rabbit and poultry will have the animals tattoo #'s and leg band #'s put on the Intent to Sell paperwork by the Market Superintendent at the time of weigh-in.
- Fair entries must have been received in the appropriate office by their deadlines.
- Weigh-in for goats and poultry will be Monday, August 14, 2006, noon to 10 p.m. Rabbits will be weighed in Thursday, August 17, 2006. All animals will be inspected at this time for health and proper tags, tattoos and leg bands.
- All animals must be shown in the market sale class and receive at least a Blue Ribbon to be sold at the 4-H/FFA Premium Animal Market Sale.
- Exhibitors are responsible for their animals until the end of fair. Before any animal is taken off the fairgrounds, the Superintendent is to be told first, then the buyer or person transporting the animal to the butcher or Twin City Sale may take the animal off the fairgrounds. You are still responsible for herdsmanhip and helping your clubs barn area.
- 4-H and FFA participants will raise their animals to the highest standards possible. All practices through feed and handling will be ethical at all times.
- Premium Market Sale Superintendent will reserve the right to reject any entry on the basis of quality, health, or use of illegal drugs. Blood test can be taken at any time, with any animal in the market sale. Parent and owner of the animal is responsible for the veterinarian charges for that test.
- Intent to Sell due dates:
  - Poultry - July 18
  - Rabbits - July 18
  - Goats - June 6

Sent to:

Robin Davis  
465 Jarvis Rd., Mossyrock, WA 98564  
(360) 983-8453

- Pen side and weight requirements:
  - Poultry - Fryer Pen of 4, 5-7#, 6-7 weeks old  
Turkey's Toms, 22# min. - Hen's 12# min, 16 week old  
Geese Gander, 20# min. - Goose 12# min., last years hatch  
Chinese Gander, 9# min. - Goose 6# min.
  - Rabbit - Fryer Pen of 3, same breed and variety - 3-6 #, 10-12 weeks old.
  - Goats - 60# min. - this years kids
- One Market pen or animal per exhibitor.
- Payments and Exhibitor's Responsibilities
  - All proceeds must be received from buyers before sellers receive their checks.
  - A 4% fee of the gross sale will be deducted from sellers  
Proceeds-no fee will be deducted from any add-on proceeds.
  - It will be up to the seller to be at stated location for pictures.  
Picture time will be scheduled during weigh-in.

**CLASS:**

- Poultry
- Rabbit
- Goat

**POINTS  
ALLOWED****LOT:**

1. Poultry Fryer Pen	.8	5	3
2. Turkey	.8	5	3
3. Geese	.8	5	3
4. Chinese Geese	.8	5	3
5. Rabbit Fryer Pen	.12	9	3
6. Goat	.24	16	8